

# Southern California Suzuki Institute 2010

## Teacher Application & Summary of Payment

Please submit application no later than June 15, 2010.

PLEASE PRINT ALL INFORMATION IN BLUE OR BLACK INK.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_ Phone \_\_\_\_\_ Instrument \_\_\_\_\_

**STATUS:** (check one)  Violin Teacher Training Book 2 (July 18 - 22 - 2010 - \$450)(Observations included)  
 Every Child Can! (July 17, 2010 - \$100)  
 Student Class Observation (\$25 per day or 4 days-\$75)  
Please indicate days you will observe: M TU W TH

**SAA MEMBERSHIP** (check one)

I have included a copy of my SAA Membership Card.  
 I am currently applying for SAA membership and will send you a copy of my card when it arrives.

**Housing & Meals** \_\_\_\_\_ @ \$125 per night: \_\_\_\_\_

**If you are not staying on campus but would like to order meals, they must be pre-ordered with this application. (Meals on campus are not available without a ticket)**

Breakfast: \_\_\_\_\_ @ \$10 \_\_\_\_\_

Lunch: \_\_\_\_\_ @ \$15 \_\_\_\_\_ Meal Total: \$ \_\_\_\_\_

Dinner: \_\_\_\_\_ @ \$20 \_\_\_\_\_

**Tuition, Housing & meals, Meal tickets TOTAL:** \_\_\_\_\_

I accept full responsibility for my instrument during the Institute. I will not hold SAA, Scripps College, or SMAC/Los Angeles accountable for any damages which may occur during this time.

Signature \_\_\_\_\_ Date \_\_\_\_\_

(There is a \$15 processing fee for credit cards)

### SEND APPLICATION & PAYMENT TO:

Southern California Suzuki Institute  
2646 Banbury Place  
Los Angeles, CA 90065

Check or money order enclosed  Charge to my **Visa Dis MC** (circle one)

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_- Expiration Date \_\_\_\_\_|\_\_\_\_\_

Signature \_\_\_\_\_

**Deadline for all applications and full payment is June 15, 2010.** This includes payments of financial aid and scholarships. If not received by the deadline, you will be cancelled. No bills will be sent. The responsibility for balances due is with the applicant. You will not be scheduled unless full payment is received. In the event that you must cancel your registration: **there is a \$50.00 non-refundable cancellation fee per participant. The payment of all other fees will be returned if written notice of cancellation is postmarked by June 15, 2010. Due to commitments to faculty and travel plans, applicant withdrawal after June 15, 2010, forfeits full fees. Your submission of this application along with your payment indicates your acceptance of these terms.** A \$25 charge will be imposed on all checks returned for insufficient funds. We recommend you keep a copy of this for reference. The Southern California Suzuki Institute is a chapter of the Suzuki Music Association of California, a non-profit tax exempt organization described in section 501©(3) of the Internal Revenue Code, and voluntary contributions are tax deductible in accordance with applicable law.